



Democratic Service
Swyddfa'r Cyngor
CAERNARFON
Gwynedd
LL55 1SH

Meeting

CENTRAL LICENSING SUB COMMITTEE

Date and Time

2.00 pm, WEDNESDAY, 13TH AUGUST, 2025

Location

Virtual Meeting

*** For public access to the meeting, please contact us***

Contact Point

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(DISTRIBUTED 05/08/25)

CENTRAL LICENSING SUB COMMITTEE

MEMBERSHIP (3)

Councillors

Alan Jones Evans

Gareth Tudor Jones

Gwynfor Owen (Chair)

Meryl Roberts (Substitute)

A G E N D A

1. APOLOGIES

To receive any apologies for absence.

2. DECLARATION OF PERSONAL INTEREST

To receive any declaration of personal interest.

3. URGENT ITEMS

To note any items that are a matter of urgency in the view of the Chairman for consideration.

4. APPLICATION FOR A PREMISES LICENCE

5 - 7

Bella Pizza, 19 Twll yn y Wal, Caernarfon, Gwynedd LL55 1RF.

To consider the above application

5. APPLICATION FOR A PREMISES LICENCE

8 - 13

Soch, Stryd Fawr, Abersoch, Pwllheli, Gwynedd, LL53 7DS

To consider the above application.

PROCEDURES FOR LICENSING VARIATION HEARINGS

1. A written report will be presented by the Licensing Section (with recommendation).
2. Members of the Sub-committee may ask questions of the Council's representative.
3. At the Chairman's discretion the applicant and/or his representative may ask questions of the Council's representative.
4. The applicant and/or his representative may expand upon the application and call witnesses
5. Members of the Sub-committee may ask questions of the applicant and/or his representative
6. There will be an invitation for each consultee to support any written observations
7. Members of the Sub-committee may ask questions of the consultees.
8. At the Chairman's discretion the Council's representative and the applicant or his representative may summarise their case.
9. The Council's Legal Officer to summarise the requirements of the application

All are reminded of the four principles of the Licensing Act 2003 to be considered in all deliberations, namely:

- 1) Crime and Disorder Prevention;**
- 2) Public Safety;**
- 3) Public Nuisance Prevention; and**
- 4) Protection of Children from Harm.**